

To: Councillors Cross (Chair), Hornsby-Smith, Ballsdon, Davies, Ennis, Goss, Juthani, Keeping, Lanzoni, Leng, Magon, McCann, McElroy, McGoldrick, McGrother, Moore and Rowland

Direct: ☎ 0118 937 2744
e-mail: andrew.wood@reading.gov.uk

18 June 2025

Your contact is: **Andrew Wood - Committee Services**

NOTICE OF MEETING - STRATEGIC ENVIRONMENT, PLANNING AND TRANSPORT COMMITTEE 26 JUNE 2025

A meeting of the Strategic Environment, Planning and Transport Committee will be held on Thursday, 26 June 2025 at 6.30 pm in the Council Chamber, Civic Offices, Reading. The Agenda for the meeting is set out below.

	<u>WARDS AFFECTED</u>	<u>Page No</u>
1. DECLARATIONS OF INTEREST		
2. DELEGATED DECISIONS		
3. MINUTES		5 - 10
4. MINUTES OF THE MEETING OF THE TRAFFIC MANAGEMENT SUB-COMMITTEE		11 - 18
To receive the Minutes for the Traffic Management Sub-Committee held on 6 March 2025.		
5. MINUTES OF OTHER BODIES		19 - 62
To receive the Minutes for meetings of the:		
<ul style="list-style-type: none">• Atomic Weapons Establishment (AWE) Local Liaison Committee on 24 April 2025.• Clearer Air, Safer Transport (CAST) Forum on 1 April 2025.• Joint Waste Disposal Board on 27 February 2025 and 24 April 2025.• Reading Climate Change Partnership (RCCP) Board on 16 January 2025.		

CIVIC OFFICES EMERGENCY EVACUATION: *If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.*

6. PETITIONS

Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's powers and duties which have been received by the Assistant Director of Legal & Democratic Services by no later than 12 noon, four clear working days before the day of the meeting.

7. QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC

Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's powers and duties which have been submitted in writing and have been received by the Assistant Director of Legal & Democratic Services by no later than 12 noon, four clear working days before the day of the meeting.

8. ELECTRIC VEHICLE (EV) CHARGING IN READING TENDER AWARD **BOROUGH WIDE** **63 - 70**

A report updating on the tender to appoint a suitably qualified and experienced partner to roll out an on-street Electric Vehicle (EV) Charging programme within Reading. The report also seeks delegated authority to enter into a 15-year (with possible 1-year extension) contract with the successful bidder.

9. STRATEGIC TRANSPORT SCHEMES UPDATE **BOROUGH WIDE** **71 - 76**

A report updating on progress towards the delivery of the current programme of strategic transport schemes in Reading. The report also seeks spend and scheme approval to make use of an additional £1.3m of grant funding that the Council has secured from Government to expand the electric bus fleet by eight more vehicles and to provide them with the required charging infrastructure.

WEBCASTING NOTICE

Please note that this meeting may be filmed for live and/or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during a webcast will be retained in accordance with the Council's published policy.

Members of the public seated in the public gallery will not ordinarily be filmed by the automated camera system. However, please be aware that by moving forward of the pillar, or in the unlikely event of a technical malfunction or other unforeseen circumstances, your image may be captured. **Therefore, by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.**

Please speak to a member of staff if you have any queries or concerns.

**** Access to Civic Offices** - The Customer Main Entrance to the Civic Offices has moved from the front of the building to the back, because of construction work for the new Central Library. If you are attending the meeting in person, please enter via the new Customer Main Entrance in Simmonds Street. (The Council is asking customers not to come down Fobney Street to access the new Customer Entrance, due to heavy construction traffic in this area, and instead to walk via the pedestrian alleyway off Bridge Street next to the "Greek Van"). See map below:

